INSIDE: David Hwang's M. Butterfly Reviewed





Chang Chung and Angela Chan register to vote with the help of Gregory Dean and Victor Wilson from the city's election office. photo/CA

Prop 3 Spurs New Voter Registration

by Catherine Anderson

Colorful paperbirds and Cantonese music greeted those who strolled to the Quincy School's Cultural and Language Rights celebration on Tuesday, September 25. For the 250 children, grandparents, and working adults, the evening was a mix of fun, humor, and serious talk about the power of the ballot.

A Cantonese video explained the consequences for immigrants if Massachusetts became an English Only state. A funny yet pointed skit set in the "English Seafood Restaurant" depicted a Chinese speaking waitress standing up to her boss who wants to fire her for breaking the "English Only" rule. Other skits demonstrated what could happen if state agencies had to abolish translation services. The last skit, showing a mother and daughter learning about the voting process, drove home the evening's

message: get out and vote.

Voting is particularly important in this election because passage of Proposition 3 could mean the end of the English as a Second language classes and other essential services for immigrants, said members of the Chinatown Commitee of Massachusetts English Plus, who planned the event. Massachusetts English Plus is a coalition of immigrant advocates, bilingual and English as a second language teachers who oppose efforts to declare English the official language of the state. The group was spurred on last fall when Lowell passed a non-binding referendum naming it an English Only city.

"If Proposition 3 passes, everyone will be affected. There would be no services we are fighting for," said Suzanne Lee of the Chinese Progressive Association

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Citizens Use Media Weapon to Fight Crime

Chinatown's Crime Watch may use a modern strategy to tackle time's oldest profession: videotaping the clients of Harrison Ave. prostitutes:

Frustrated with the steady increase of vice activity in the Chinatown residential area, the Crime Watch group is looking into alternatives that halt not only prostitutes, but the pimps and customers as well.

George Joe, director of the Chinatown/South Cove Neighborhood

Council and chair of Crime Watch, an adhoc group of Chinatown residents and business people has written letters to the *Boston Globe* and *Boston Herald*, to see if they would consider printing the names of users who have been prosecuted. "This would scare off johns and wouldbe johns if they know their names will be published in the public record," said Joe. He has yet to hear from the newspapers.

Mary Soo Hoo, Crime Watch member suggested videotaping transactions bet-

ween prostitutes and johns. She saw a news program reporting the humiliation tactic's success in Worcester.

Although the number of X-rated film theaters and porno book shops have decreased in the Combat Zone, prostitution continues untouched. In fact, residents say, it seems that more and more streetwalkers are soliciting down Harrison Ave., along Washington Street and Marginal Rd.Prostitution not only puts a blight on Chinatown, residents say,

but also encourages robberies, muggings, and even more serious crimes such as rape.

Deputy Superintendent Robert Hayden reported that the number of arrests in the Chinatown area has almost doubled. Most arrested are charged with disorderly conduct, and a number have been either prostitutes themselves, pimps, or those associated with illegal activity.

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New Immigrants: Start Your Own Business

The slow economy has wreaked havoc in the lives of Asian immigrants who have come to Boston to find a better life. In the early afternoon, the coffee shops of Chinatown are filled with restaurant workers, who just a few months ago, were waiting on tables or cooking in the kitchens of Chinese restaurants. Now they spend their time worrying if they will be called back to work, or if they will be able to pay rent and buy food.

Yet an immigrant who is thinking of starting a small business should not be discouraged, says Pham Nguyen, owner of Eastern Auto Clinic in East Boston. Nguyen spoke recently at a conference held by the Massachusetts Immigrant and Refugee Advocacy Coaltion (MIRA) on how refugees, immigrants and the undocumented can find job resources in this state's faltering

economy. "This is not the time to do big projects," said Nguyen to the audience of human service workers who counsel immigrants. "Yet we can start small businesses to give ourselves a job." Nguyen advised new immigrants to avoid the struggling restaurant industry, but to think about starting food markets because most of us-Cambodians, Vietnamese, Chinese, Haitians- can't find our own food at the big supermarkets."

Choosing an appropriate business is a key consideration for anyone planning to work for themselves, said Seth Evans, business analyst for the Industrial Cooperative Association (ICA) which advises low-income enterprises. To create a successful business, many factors need to come together: capital, an available market, management structure, and leadership. Worker owned cooperatives are another

possibility for immigrants who want to control their own work environment. "When people are part of a cooperative, they learn about the legal processes and take an active role in controlling their economic future. The benefits are shared with the community. It has a ripple effect," Evans said.

An example of a successful cooperative is the Liberty Cooperative, a scalloping venture owned by eleven Vietnamese fishermen, Evans pointed out. The ICA helped the fishermen to piece together financing for their \$600,000 vessel, and to form a stable cooperative after they lost their boat to state regulations that had banned them from Boston waters. Although the fishermen were able to attract significant help from the state's Office of Refugees and Immigrants, their cooperative management style

Continued on Page 3



Hien La, co-owner of Eastern Auto Clinic. photo/CA

PROFILE

West Clashes With East in Hwang's Plays

by Paul Restuccia

Near the end of M. Butterfly(David Hwang's play currently at the Colonial Theater) Song Liling, a Peking opera diva who has disguised himself as a woman and brought about a French diplomat's trial for treason, speaks before a judge:

'As soon as a Western man comes into contact with the Eastis he is already confused. The West has sort of an international rape mentality towards the East. . . The West thinks of itself as masculine - big guns, big industry, big money - so the East is feminine - weak, delicate, poor . . . but good at art and full of inscrutable wisdom - the feminine mystique.'

Song's amazing act of deception, keeping his true gender hidden from a Western man for twenty years, has debunked another myth. For Hwang, turning myths about the East upside down has been the primary theme in his plays.

M. Butterfly has reached the largest audience of any of Hwang's other plays, but he has been dealing with similar themes since his first play (F.O.B. or Fresh Off the Boat) was written in his senior year at Stanford almost twelve years ago.

In F.O.B., Hwang views Asian stereotyping from a completely Asian perspective. Set in an American Chinese restaurant, the play explores the attitude of an American-born Chinese (a so-called A.B.C.) against a recently-arrived immigrant (an F.O.B.). The A.B.C.'s merciless ribbing of the immigrant is only checked by a third character, a young woman whose father owns the restaurant. She sees the immigrant as a person and not a

stereotype.
But the American-born Chinese character has his own identity problems. He rants about a mythical Chinese god of fighters (and writers) called Gwan Gung. This myth is very much a part of his psyche, although he knows that in American culture, the myths of his Asian forebears have no real meaning.

The myth of Gwan Gung, a popular character in Cantonese operas, is an important symbolic figure in another Hwang play, The Dance and the Railroad. This two-character play concerns two Chinese immigrants working on railroads in 19th century America. One character naively believes that he will become rich working as a "coolie." The other, who keeps himself apart from the other men in the camp, consoles himself by



David Hwang, author of M. Butterfly.

practicing opera out in the hills. He recalls an earlier time when he spent years training to play Gwan Gung, only to be taken away from opera by his family and forced to come to America

If Hwang's plays have serious themes, the dialogue is often comic, full of ribbing and parody. The language is informal and has a Californian breeziness, which should be no surprise. Hwang himself was born in Pasadena in 1957 and still lives in Los Angeles.

Hwang captures the contradictions of his own upbringing in Family Devotions, a very funny but thought-provoking play about the effect that an arrival of a revered relative from China has on a very Americanized Asian family.

Two elder Chinese-born aunts have for years told the story of the visitor and his late mother's transcendent devotion to Christianity. They have dedicated their lives to the perpetuation of these memories. But when the visitor arrives, the aunts are shocked to hear that his youthful devotion has been a lie and that his mother had never converted anyone to Christianity

To Hwang, the telling of stories from one generation to another is central to the Asian culture. Yet he often shows that these tales are exaggerated or

even outright lies. These memories are a necessary bridge between past and present in Hwang's plays. And he is perceptive enough to see how Asian-Americans have updated that tradition. One character (who, like Hwang's own father, is a banker) carries around a newspaper, which he shows at every opportunity. He not ony exaggerates his own importance, but also that of his son, a violinist about to perform as a guest player from New York. The father has the Chinese paper print an announcement that his son is to conduct the New York Phiharmonic. When the son pro-

Hwang had an intriguing idea in using the true story of the opera singer and the diplomat in counterpoint to Puccini's tests, the father thrusts the announcement at him. But the son cannot read Chinese.

If Hwang's comic style pefect-

ly fits the theme of Family Devotions, it hangs awkwardly on M. Butterfly. The current production at the Colonial cannot overcome the flaws in the play's construction. If the play's nonlinear 'deconstructivist' technique is apt for a play whose purpose is to undermine a stereotyped myth, this technique alienates us from the characters. Madame Butterfly. In Puccini's version, the overly submissive Madame Butterfly devotes herself totally to an uncaring American soldier who bought her as his bride and deserted her. Hwang's M. Butterfly is a shrewd, outspoken Peking opera singer, who, masquerading as a woman, seduces and then extracts state secrets from a French diplomat.

Hwang's idea is that the diplomat ('Western man') is so caught up in the illusion of the

ideal Madame Butterfly, that he can have a twenty-year affair with the singer without ever knowing his lover's true gender.

It's not that we fail to suspend disbelief about the hoax. The character of Song Liling, as played by A. Mapa in the Boston production, is superbly acted. We believe she is a woman, and the illusion works.

It is not the hoax that fails to convince us, but rather it is the characterizations. If the relationship between the diplomat Gallimard and Song Liling is meant to be merely symbolic of 'West' and 'East' we could accept the broad caricatures. But Hwang did not resolve the problem of how the audience should view events.

The seduction scenes, interspersed with Gallimard's recollections with his old schoolchum and Song's contacts with her communist Chinese liaison, are played for comic effect. So too is Gallimard's estrangement from his wife and his absurd career advancement at the French Embassy. And the 'child' that his mistress presents him, complete with the name Peepee, borders on slapstick.

But then the Vietnam War and the Cultural Revolution ensue, and the lovers are forced to split. Gallimard returns to Paris, Song Liling, now an enemy of the People's Republic, is exiled. The lovers meet again in Pari only now Song reveals himself to Gallimard as a man. Gallimard is repulsed by th transformation and brutally rejects Song.

The shift of tone is unconvincing. After watching broad co edy the audience is now asked to feel the tragedy of the event The problem is that neither Gallimard nor Song Liling have engaged our sympathies. So we are left unmoved when diplomat, in an eerie ritual modelled on the suicide o Madame Butterfly, kills himself at the end of the play.

The failure to engage the au dience's sympathy makes who might have been tragedy into camp. Hwang may talk about the need of theater to move av from realism, but in M. Butterfly he has relied too strongly on theatrics and too little on the depth of his characterizations.

But even with the shortcomings of M. Butterfly, David Hwang has shown himself to be a playwright who takes chances with his work. In his earlier plays he brought Asian American characters to life which had not been seen before. He has made Asians less "inscrutable" and by debunking certain stereotypes, ultimately more human. In his current work, he is exploring the larger implications of the Asian experience in the world.

Paul Restuccia is a Boston freelance journalist and playwright.

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FROM PAGE ONE

Prop 3 Continued from Page 1

(CPA) who summarized the proposition in Cantonese for the audience.

Proposition 3, a home rule petition sponsored by Barbara Anderson's Citizens for Limited Taxation (CLT) proposes to cut state income taxes, repeal sales tax expansion, and rollback fees to 1988 levels. A report from the state Revenue Department's Division of Local Services claims the \$1.2 billion loss would be taken out in school, fire and police budgets. Human service agencies which provide education, day-care and job training services would be hit hard because they fall under the state budget's discretionary fund.

"What we want people to know is that if it is a bare-bones budget now, it will be even worse if these cuts go through. More people will be out of jobs, the public schools will cut programs and classes," said Lee.

David Moy, director of the Quincy School Community Council, which runs adult English as a second language programs, day-care, after school services and a youth recreation program predicts a 20 to 30 percent cut to his \$1.5 million budget if the proposition goes through.

Budget cuts will have a wide-reaching effect, Moy explained. "If we have to reduce our daycare program, for instance, which we charge a fee for, we're also cutting an income source. It's a spiral effect."

Moy is preparing contingency budgets at 30 percent, 35 percent and 50 percent reductions, and predicts that some classes will close and one to four staff members could be laid off. Moy is worried about the over-all toll on the community. One thousand people remain on the Quincy School's adult English as a second language program. Fifty children are on after-school program waiting list."The

CLT is not looking at the fat, they're just saying cut. Why not do it intelligently and find out where the fat is?"

The Chinese American Civic Association (CACA) is telling pre-vocational students to not expect entrance to training programs this year. Annie Chin, coordinator of CACA's pre-vocational and youth program, said she hears of training programs closing everyday. "We want to give students a realistic picture. Here we are trying to give them some hope, and a chance to make it, yet we have to tell them to postpone their education, their training. Nothing looks good right now."

CLTassociate director Francis Faulkner says that these forecasts are unfounded scare tactics used to frighten voters by the Campaign for Massachusetts' Future, which opposes the bill. "We call our opposition's campaign against Prop 3 a 3-D movie: devastation, destruction, and disaster.'

A 8.5 percent cut to the state's budget is necessary, Faulkner added because this year's budget is the most bloated in history. When asked about the possible outcome for human service programs, Faulkner said, "I have no faith in public service programs. This state has increased its spending by \$2.5 billion and social problems are expanding.'

Faulkner attributed the success of the Asian community in finding jobs, getting an education and becoming tax payers not to service programs such as the Quincy Community Council's but to "the Asian work ethic."

Adding that the CLT supports statemandated programs, and does not want to deliberately wipe out human services, Faulkner listed three programs the CLT has named as needing tax-payer's support: Home Care for the Elderly, Healthy Start, and Talking Books. Asked if the CLT could guarantee that those programs would not be cut, Faulkner said, "No.

We don't know what could happen, and neither does our opposition."

Suzanne Lee, whose group, the Chinese Progressive Association (CPA) does not want to wait and see what happens. "No one can afford to sit on this petition. If it passes, it might take another ten years to re-build." Lee said that since explaining proposition 3 to the audience on Tuesday night, some Chinese Americans immediately got up to register to vote at the booth outside the Quincy School's doors. "Almost 40 people registered right then. People will respond if they realize that something like Proposition 3 could take away the services they need."

Crime Continued from Page 1

In Massachusetts, prostitution is a misdemeanor that carries only a small fine. To make business more difficult, officers are now arresting not only the prostitute, but also the customer, and if possible, the pimp. Once arrested, the violators are brought into the station, finger-printed, photographed, and their names are run through a computerized name check. "Before, they weren't finger-printed or photographed," explains Deputy Hayden, "and now we hope this process will slow them down a bit."The procedure usually takes about two to three hours.

Figures vary, but Area A police officers estimate that arrests for disorderly conduct since April total over 210. Of that number, perhaps half were crimes committed in Chinatown and may be associated with prostitution. Officers estimate that another 150-175 arrests of prostitutes were made since April. Because prositution is a difficult crime to apprehend, Area A will institute male and female officer decoys soon.

Officers guess that more prostitutes are coming in from New York to do business in Boston's downtown. Hayen predicts that booking the prositutes, patrolling the area as much as possible from midnight to 4 am and also booking johns will decrease the amount of crime in the area.

Hayden has also stationed a motorcycle officer to patrol the China Trade Center area, "to clean up the place where people have a right to walk without aggravation." Hayden said he is encouraging foot patrol officers to be "aggressive in arrests."

In addition to putting available officers on patrol from midnight to 4 am, Hayden is sending unmarked patrol cars to the Harrison Ave., Washington Street area as much as possible."We can't guarantee cars or patrols every night, because we have only three rapid response cars available for Area A," Hayden explained. Area A comprises Chinatown, the Boston Common, Downtown, E. Boston, North End, Beacon Hill and the Financial District.

In the next three to four weeks, officers on horses will be assigned to Chinatown and Downtown during daylight hours said Sgt. Jim Hussey, of Area A's community relations department.

To further coordinate patrols within the Chinatown area, the Crime Watch group

will meet with officials from the New England Medical Center and Tufts University. Tufts University's securtiy patrol has arresting powers and have offered to be of service to the community. C. Anderson

> Business Continued from Page 1 can serve as a model for other immigrant enterprises.

Don't overlook the advice of the community, said Nguyen, who has repaired cars since he was a young boy and worked as mechanic in the Boston area for seven years after coming here from Vietnam. "Your community can tell you what you should do, what you can't," Nguyen said. When he realized that mechanics were needed in Boston, he studied the trade at Minuteman Technical Training School and attended Bunker Hill Community College for English as a Second Language.

Nguyen recommended that immigrants learn as much English as possible in preparation for starting a business. "When you work for someone, you don't have to talk, but when you start your own business, you have to speak all the time." Of his own excellent English, Nguyen smiled and revealed, "I'm not a good talker, just a very good worker."

Liverpool Street in East Boston, where Nguyen's shop is located, is quiet on a week-day morning. A pair of bucket seats, a display of new batteries, and an overflowing desk make up the shop's waiting room. The sign above the batteries, in Spanish, points out they are new, and was hand-written by a customer, Hien La, Nguyen's partner remarks. Their two-year old shop is popular with Vietnamese, Caucasians, and most recently, Latinos who live near its Maverick Station location.

La, who met Nguyen when they worked together at Nissan Auto in Cambridge, said that anyone starting a new business has to be prepared for twelve and fourteen hour days, six days a week. "You end up working harder, longer hours than you would working for someone

La studied auto mechanics at the International Trade Technology Center in Chelsea, nd English at Bunker Hill Co munity College. He worked at Cambridge Tire and Cambridge Nissan before teaming up with Nguyen in 1988.

One of the challenges they face as mechanics and business owners is keeping up with the demands of the trade. Newer cars, with their electronic features make repairs more complicated and time consuming. Both La and Nguyen predict that they will have to go back to school someday for retraining. "You have to keep up with the newer models. If you don't, you lose the business,' said Nguyen.

One bit of advice Nguyen gives new immigrants is to save as much money as possible and avoiding borrowing. "If anything happens, you don't have to pay back a bank." Even though fewer English as a Second Language programs are available to immigrants, Ngueyn suggests that immigrants try to learn English anyway they can.



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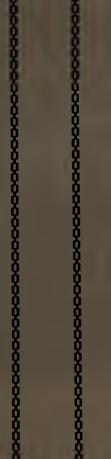
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IN THE NEIGHBORHOOD

Ming's Market Opens



Wide aisles full of dried shrimp and mushrooms, rows of fresh seafood and fish greet returning shoppers to the popular Ming's market, re-located to the corner of Washington and E. Berkeley Sts. in the South End. A larger Ming's replaces the Essex St. location which burned to the ground almost a year ago. Owner Ming Lee credits the community for urging him to re-open, "I said I was too old to do this, but everyone wanted it so bad. Now here we are." photo/Ming Sung

Chinatown Says Farewell to Taiwan Friend



Director General Shi-chi Lin of the Coordinating Council of North American Affairs Office in Boston receives a farewell plaque from CCBA chair Bing Wong. Lin was Director General for 8 years in Boston. He is returning to the Republic of China to take office as Minister of Foreign Affairs. Over six-hundred people gathered to wish Lin well and to thank him for his service to Chinatown youth, and for creating a feeling of unity among Greater Boston's Toisanese, Cantonese and Mandarin speakers. photo/Ming Sung

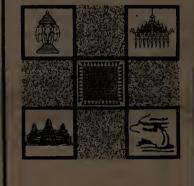
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IN FOCUS

Asian American Women Writers at Tufts

Award winning author Maxine Hong Kingston will be the keynote speaker at the Tufts University Conference on Asian American Women Writers. Conference is held at the Medford campus, at the ASEAN Auditorium, Cabot Intercultural Center, Tufts University, from 10 am to 4:30. General registration is \$25, and for students not attending Tufts, \$10. Conference is free of charge for Tufts staff and students. For more information on registration, call 381-3562. A registration form must be received no later than Oct. 17 in order to guarantee a place.

Maxine Hong Kingston is the author of The Woman Warrior, which won the National Book Critics Circle award in 1977. Her latest novel, Tripmaster Monkey, won the PEN USA West Award in Fiction and the American Academy of Arts and Letters Award. She is also known for her memoir, China Men. Kingston is an essayist, poet and popular lecturer on Asian American writing.

Other featured speakers are: Amy Ling, visiting associate professor of English at Harvard University who will present "Creating One's Self: The Eaton Sisters," at a morning panel. Ling is the author of Between Worlds: Women Writers of Chinese Ancestry in the U.S. She is currently working on a biography of the Eaton sisters, the first Asian American



Donald C. Goellnicht, associate professor of English at McMaster University in Hamilton, Ontario will deliver "Father Land and/or Mother Tongue: The Divided Female Subject in Works by Joyce Kogawa and Maxine Hong Kingston," at the morning panel. Goellnicht has published widely in the area of Asian American women's literature.

Ruth Hsiao will lead the plenary session, "Teaching Asian American Women Writers." Hsiao is lecturer in the English department and the American studies program at Tufts. Her article on the movie, "Eat a Bowl of Tea," will appear in a volume of critical essays to be published by Temple Universtiy press in 1991.

During the plenary, Elizabeth Ammons wil speak on "Teaching Asian American Women Writers in the Mainstream Curriculum." Ammons is professor of English and

American studies at Tufts. She has published widely in the field of women's studies. Her book, Conflicting Stories: American Women Writers at the Turn of the Twentieth Century will come out from Oxford University Press in December, 1990.

"What's in a Name?" is the lecture presented by. Yukiko Hanawa, assistant professor in history and women's studies at Wellesley Colllege. Her article on feminism and orientalism will appear in Anthropological Ouarterly in 1991.

Robert Lee, assistant professor at Brown University's department of American civilization, will lecture on "The Woman Warrior and Asian American History.

Asian American author Gish Jen will present "The Writing Also Matters: The Gift and Burden of Being an Ethnic Woman Writer."

Power in the Pacific **PBS** series

"Power in the Pacific," a fourpart series co-produced by KCET/Los Angleles and the Australian Broadcasting premiering Oct. 16 (see Asian calendar for listings), traces the post-war economic and military history of this region and shows why changes being wrought in the Pacific today are as momentous and far-reaching as those transpiring in Europe.

The first epiosode, "Dreams of China," outlines how America's growing disillusion-ment with China after World War II, and its inability to transform China into a capitalist ally, resulted in a renewed interest in Japan.

After World War II, the old Asian order was one forever and the United States emerged as an industrialist giant. Having had a century-long fascination with China, the United States placed its hopes of rebuilding China into an Asian superpower through support of Chiang Kai Shek and his Nationalist regine. Due to corruption and demoralization, Chiang's government was defeated by the communists under Mao Tse-tung. Former foreign service officials John Serivce and John Davies as well as former Representative and Chinese missionary Walter Judd discuss how, even after America became skeptical of Chiang, America's strong anticommunist fervor of the 50s precluded an alliance with Mao.

American hopes for China were dashed after Chiang fled for Formosa and suddenly, China became a seious communist enemy. Former Under Secretary of State George Ball and Clark Clifford, counsel to President Truman, reveals how Sino-American confronations in Quemoy and Matsu and then Korea nearly led to atomic war. Rand defense analyst Daniel Ellsberg describes his shock at discovering that almost all American Pacific defense strategies during the 50s included plans for nuclear war with China.

During the 60s, Presidents Kennedy and Johnson believed that China and Russian were united in their determination to convert all Asian countries to

Continued on Page 6

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ASIAN COMMUNITY

Asian Journalists Tackle "Miss Saigon," Discuss Diversity in Media

by Jewel Chin

The third national Asian American Journalists (AJA) convention held in New York recently brought together Asian American journalists from all over the United States. Not only were there journalists in both print and broadcast media but educators, lawyers and community activists as well. Everyone who attended had the opportunity to mingle with the pros, network, and make new friendships.

AAJA's purpose is to increase employment of Asian American journalists, assist high school and college students pursuing journalism careers, encourage fair and accurate new coverage of Asian American issues, and provide suport for Asian American journalists. The convention's theme, "Challenges of the 90s" was based on the organization's goals.

The convention focussed on issues such as cultural and racial diversity in the media, how to make journalism more appealing to Asian American men, and what stand the AAJA should take on the Actor's Equity decision to not support the hiring of a Caucasian in the muscial, "Miss Saigon."

Persons who are involved in the management side of journalism feel that the time has come in which newsrooms need to diversify. James Toedtman, managing editor of New York Newsday, said that Asian communities in the United States recive better coverage by Asian American journalists. Lon Browne, executive president of NBC News, said that there is need for a healthy mix of Asian. in all fields, including journalism.

While there were over a thousand convention participants, women seemed to be in the majority. Mario Machado, a former anchor/reporter for KCBS-TV in Los Angeles asked at one point, "Where are the Asian men?" Machado noted that "young Asian men don't come into this field because they don't see role models." Machado also suggested that news executives hire Asian women as a "double buy"- they get a female and a minority in one.

The "Miss Saigon" issue regarding the hiring of a Caucasian actor to play the part of a Eurasian in a Broadway production scheduled to open early next year was one of debate. Some chapters decided to support Actors' Equity in condemning the hiring of a Caucasian actor to portray a Eurasian. Other chapters felt that it was not proper for a journalists' organization to take such a stand.

Connie Chung, the convention's keynote speaker, gave medical reasons for cancelling her appearance four days before the convention. Because of recent media attention on her decision to have a child, the audience was buzzing with talk about her whereabouts. She sent a heart-felt apology via video, adding that she hoped AAJA would invite her again next year. The audience chuckled.

I learned a lot from attending the convention. It not only showed me how Asian Americans can unite and help each other, but how we can present an accurate image of ourselves that the mainstream media often neglects to do.

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\$602.45 per week, plus benefits.

In Memoriam Guo Dong Donald Mei (1926-1990)

Donald Mei, the first staff Interpreter for Chinese patients at New England Medical Center died September 5, after a brief illness. Mr. Mei attended Medical College in Yunnan University and was Chief Dermatologist at Yunnan Province First People's Hospital, prior to coming to Boston in 1981. Mr. Mei had been employed at the Medical Center since 1982 as an Interpreter for Chinese patients and families. Dr. Mei, as he was known within the medical center, was viewed by patients, physicians, and staff alike as a dedicated, compassionate, caring advocate who was committed to serving the Medical Center's Chinese patients, their families and the Chinese community. Dr. Mei will be greatly missed by New England Medical Center staff, physicians, patients and their families. Dr. Mei is survived by his wife, Evelyn, and his two sons, James and Vincent.

Continued from Page 5 communism, and therefore, continued to build up America's involvment in Vietnam. Walter Rostow, State Department planner under John F. Kennedy, and Paul Kattenburg, Officer in Charge of Vietnam Affairs, State Department, 1955-66, describes the prevalence of the so-called domino thoery for those making American foregin policy decisions at this time.

Former Secretary of State Henry Kissenger reveals that a growing realization of the Sino-Soviet split prompted President Nixon to visit China in 1971. But despite a renewed friendship between the two countries, events in Tiananmen Square emphasized their remaining political differences America had already discovered a much better capitalist apprentice in Asia. It was Japan that emerged as the real winner of the Cold

Episode two, "Japan Comes First," reveals how Japan emerged from the ashes of Wrold War II and under the tutelage of the United States, became the major economic force of the Pacific Rim.

In 1945, when the Allies dismantled the Japanese empire,

the U.S. was determined to transform the poor island country in a Western-style democracy. Truman advisor Clark Cliford, Occupation lawyers Charles Kades and Eleanor Hadey, and Harry Kern, Newsweek foregin editor, 1945-54, describe the debate over American policies during the Occupation, policies which were first designed to create an American-style democracy and later revised to rebuild Japan to become a bulwark against com-

The American ecnomic vision of Japan was a modest one-- the U.S. wanted it to be the workshop of Asian, a nation of small businesses and handicrafts. But the Japanese set their sites on bigger leagues, and their strategic location during the Cold War allowed them to gain strength by becoming an important military supplier for the Americans.

The next issue of Sampan will be published on Oct. 19, 1990.

Press releases and advertisements which require translation, typesetting or artwork are accepted up to Fri., Oct. 12, 1990 at 5 p.m. Camera-ready advertisements are accepted up to Mon., Oct. 15, at 5

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ASIAN ARTS

American Art for Asians

African American sculpture, South American tapestries and Native American pottery may become part of the gallery scene soon at the Chinese Culture Institute (CCI). Since its beginning in 1980, the Tremont St. art museum has exhibited interna-tionally acclaimed Asian artists, and provided lectures on Asian art geared toward an American audience. Recently, director Doris Chu announced that American art will be included at the institute as a way to "explain American culture to the immigrant Asian community."

While the gallery will still show Asian artists, Chu says the new program will draw immigrants who may not be inclined to visit an art museum. Lectures and exhibits on contemporary American art and the art of ethnic minorities in the United States will help Asian immigrants understand the complexities of culture in the United States. "Art is a segment of any culture. Art reflects the life, thinking, and background of a country. Hearing artists talk is an insight to the life of the artist's culture," said Chu.

This year, the Chinese Culture

Institute is the exhibition gallery for Artsmart, the corporate funded arts fair that attracts crafts, fine arts, and performing arts from all over the Greater Boston area. Although Artsmart was held on Sept. 22, CCI's exhibit will continue through Oct.

Boston inner-city youth can come to the CCI on Tremont St. next to the Wang Center for after-school classes in drawing and painting, from 2:30 to 5:30 every day. Fee: \$45 per week. For more information, call: 542-4599. CCI continues to provide Asian cultural awareness classes through its education outreach program. This year, CCI will give workshops in Quincy, Allston-Brighton and Somerville. The program demonstrates Chinese paperfolding, lantern-making, painting and other arts to acquaint Boston area elementary and middle-school children with the richness of Asian culture.In 1991, the Young Artists and Young Musicians program will expand to include an art exchange with Taiwan. The very successful Young Composers competition begun last year by celloist Yo-Yo Ma will continue with a few changes.

CCI is the sponsoring organization for three artists groups: the Chinese Music and Dance Ensemble, the Chinese Artists Association and the CCI Arts and Design group, a new group formed by a professional artists who can offer artistic services to the community. The Chinese Artists Association will exhibit their newest works on Oct. 25 at CCI.



"Morning Tide" by Qin Yuan Yue in the "Art from China" exhibit opening Oct. 6 at the Dynasen Gallery of Boston, 132 A Newbury St. Continues through Oct. 27.

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ARTS

October: The Children's Museum will present "The Southeast Asian Performing Arts Series," a collaborative project with the Refugee Arts Group and the Khmer Kmhmu, Hmong, Lao and Vietnamese communities celebrating the cultural heritage of Southeast Asian living in Massachusetts. The Children's Museum is located at 300 Congress St. The series begins on Saturday, Oct. 13 and continues on each of the following Sundays through November 11. Schedule:

Oct. 13 at 2 pm: Lowell Angkor Dance Troupe Watch Cambodian folk dance performed by the eighteen member Lowell group.

Oct. 21 at 1 and 2 pm: Vietnamese Dancing, Flute Music and Poetry Vietnamese dancer Kim Chi Potter will perform her

magical Vietnamese dances. Cahn Tran will play flute music and recite poetry accompanied by dan tranh (stringed instrument) player Xuandung Pham.

Oct. 28 at 1 and 2 pm: Cambodian classical dance Vathana Chea will perform traditional Cambodian dance to music by 6 member Preah Chanrasmey Music Ensemble directed by Phally Pen.

Nov. 4 at 1 and 2 pm: Lao Mawlum musical theater and Kmhmu Sword Dance will perform.

Sept. 27 to Oct. 25: Ten Artists from the Asian American Artists Association At UMass/Boston downtown campus, at the corner of Stuart and Arlington Sts. Gallery is open from 11 am to 7 pm.

Sept. 22 to October 28: M. Butterfly The Tony Award winning play has been extended. Playing at the Colonial Theatre, 106 Boylston St. Performances

and prices: Tuesday through Saturday at 8 pm; Saturday matinee and 2 pm; Sunday at 3 pm: \$42.50, \$37.50, 32.50, \$25.00. Thursday matinee at 2 pm: \$37.50, \$32.50, \$27.50, and \$20,00. For group sales call 426-6444 or 426-9366. See review in this issue of Sampan.

Oct. 11: "Tadao Ando," Japanese architects on film at the Musuem of Fine Arts, 465 Huntington Ave. For more information, call 267-9300.

Oct. 13,14: Gigaku Performance: Ancient Masked Dance from Japan At the Museum of Fine Arts in Boston, 465 Huntington Ave. For more information call, 267-9300.

Oct. 13, 14: Storytelling by Li-Min Mo at Three Apples In Harvard, Mass. For info: 628-5865.

Oct. 19: Peking Opera Comes to Boston Following their celebrated Boston debut in 1988, the Shanghai Acrobats will return to Symphony Hall in the astonishing company of the Peking Opera. Tickets are \$25, \$23, nd \$20. At Symphony Hall, 301 Mass. Ave. For info, call: 482-2595.

Announcements

Boston Aging Concerns, Young & Old United, Inc. Needs a Interpreter/Translator to work along with social worker in public elder housing with large Chinese constituency. Duties include interpreting at meetings and social events, friendly visits with both English and Toisanese speaking clients. English and Toisanese. Some remuneration available for applicant 60 years or older who can work 20 hours per week. Call Pat Hasset at Family Service Association, 523-6400.

Volunteers Needed at the Women's Center at 46 Pleasant St., Cambridge, Mass. Talk with women, give information, learn about local resources, 2 to 4 hours per week. Interested? Call Judy at 354-8807.

Drama Workshop Classes at Riverside Theater Works Applications being accepted for children ages 4 and up who want to study stage skills during afterschool hours once a week. Call 361-7024. Riverside

Theater Works is at French's Opera House, 45 Fairmont Ave., Hyde Park, Ma.

Oct. 10: Chinese Progressive Association Moving to a new location: 164 Lincoln St., 2nd floor. Boston, Ma. 02111. Tel: 357-4499.

Oct.7: Sunday Mass in Cantonese at St. James the Greater, Harrison Ave., Will now start at 10 am instead of 10:30. CCD classes will meet after Mass instead of before. This change has been instituted to provide a better organized and more effective CCD program for the Boston Catholic Chinese Community.

Oct. 10: Crime Watch meeting at the CCBA, 90 Tyler St. 10:30 am. Meet Deputy Superintendent Robert Hayden and discuss community concerns about crime.

Oct. 13: Chinatown Clean-Up Meet at the corner of Shawmut Bank and Beach St. Clean-Up lasts from 9 am to 1 pm. Eveyone is invited to join.

Oct. 13: Mandarin Classes Chinatown Post 328 offers conversational Mandarin on Saturdays, starting Oct. 13 from 9 am to 11 am for 10 weeks at the Chinese Merchant Association Building, 20 Hudson St. For more information, contact David Ching, 489-1144.

Oct. 16: Dream of China At 11:30 on Channel 2. First of PBS series "Power in the Pacific." Repeat on Oct. 17 at 9 pm on Channel 44. Oct. 23: Japan Comes First At 11:30 on Channel 2. Second of PBS series, "Power in the

Pacific." Repeat on Oct. 24 at 9

pm on Channel 44.

Asian American Directory on sale at the Asian American Resource Workshop: \$3.50 for member, \$5 for non-members. Directory lists 300 different organizations dealing with concerns of Asian Americans. Each entry includes a short description of the organization and its name, address, phone number, and contact person. The Asian American Resource Workshop is located at 27 Beach St., Boston, Ma. 02111. A \$2 shipping fee will be included.

Oct. 25: A Seminar on Nursing in China At South Cove Manor, 120 Shawmut Ave. Speaker will be Judith Renee Miller, B.S.N., M. Ed., senior vice president for nursing, New England Deaconness Hospital. Registration and refreshments: 5:30 to 6:30, supper: 6:30 pm; seminar: 7 to 8:45 pm. Fee: \$10, including supper. For info, phone: 423-0590

Multilingual HELP-Line provides telephone information and adresses questions regarding AIDS, immigration and citizenship. Call (508) 688-HELP for assistance in Spanish, Vietnamese, Khmer, Arabic, Hindi, Tamil, French, Malay, Thai, Gujarathi, and Laotian. Sponsored by the International Institute of Greater Lawrence.

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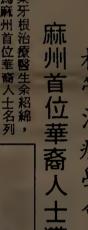
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| 星加 | 塘 | 星期四晚上十時 | 10 | \$15.47 | \$ 7.90 |
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我決定選用MCIL 呼越太平洋計劃 Tall Pacific Plan 我只需每月付月費 \$3 即可享受每分鐘 79¢ 的優惠·與計劃內的太平洋區十個國家通話。 :講寄我____張免費MCI卡、讓我在外面打電話,一樣省錢

Mail to MCI Communications Box 308, 2200 Wilson Blvd., Suite 102, Arlington, VA 22201

1-800-388-0008



民主人權促進會於九月二十日致第二次代表大會,海外香港華人民主中國陣綫在三藩市召開

文如下: 函問候,並提出建設性意見。全

向民陣第二次代表大會致敬 並賀週年紀念

在民主中國障耗學行週年大 會的時候,讓我們(海外香港華 人民主人權促進會)向你們全體 中久想與你們一談的話,這封信 中久想與你們一談的話,這封信 的內容,一方面是我們對當前形 的組織,我們因此不惜對你們 高,但是在推動中國民我們對當前形 的組織,我們因此不惜對你們 高,但是在推動中國民我們對當前形 的組織,我們因此不惜對你們 高,但是在推動中國民我們對當前形 的組織,我們因此不惜對你們 高,但是在推動中國民我們對當前形 的組織,我們因此不惜對你們 記封信 中,你們是學世瞩目、深具潛力 的組織,我們因此不惜對你們 記封信成 度際担任的工作崗位(即所負責 (基本) (

人的效用並不亞丁術的做法及理由

首位

醫學院,曾任雲南省第一人民醫 院皮膚科主任。一九八一年移民 院皮膚科主任。一九八一年移民 院皮膚科主任。一九八一年移民

尋得建寺地點

求各界集資

香港市民支援愛國民主

C 改善與新聞媒體的關係,尤其 是與海外中文報刊記者的關係 類。假若「民主中國」雜誌爲民陣發表 例。假若「民主中國」雜誌爲民陣發表 例。假若「民主中國」雜誌爲民陣發表 例。假若「民主中國」雜誌爲民陣發表 較廣泛地在市面流傳,較容易 較廣泛地在市面流傳,較容易 較廣泛地在市面流傳,較容易

門學台人士佛九羅法師中研大士日大日本語數學院子燕中的大學學院學院子燕時不養生

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Conveniently located near downtown business district.

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展望

六日

研討

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「胡乃元專訪」,請注意「亞裔焦點」節目將播放「亞裔焦點」節目將播放 家長旁聽見習,不收門票 月二十一日(星期日)

0

四元兩種,團體票十張以上有九 折優待,着老及學生票特價八元 。售票處設在波士頓華埠世界書 。住票處設在波士頓華埠世界書 及佐敦廳票房(六一七~五三六 及佐敦廳票房(六一七~五三六 日:血和淚的日子月十六日:一九八九胡平,中國民聯主運動的展望 目錄册

九日:從頭再來:中國民主

-月二十三日:中國十年改革的六四屠殺目擊者,待公佈

0

英文展出



月六日起至二十七日止

術 姗 聯 展

-雙語報紙

安享福壽

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• 我們更堅信,您的孩子已經把數學學的很好,同時培 養成廣泛的信心與耐心,帶給他一生極大的影响與幫

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> Metro Management 72 Marginal Street East Boston, Massachusetts 02128 (617) 567-7755

> > **Equal Housing Opportunity**



戰後太平洋經濟及軍事發展

開始,逢星期六上午九時至十一舉辦國語學習班,由十月十三日美國兵團華裔退伍軍人會將

蒙四元。 車費多退少補,採蘋每人收費七元,兒童六至十二

半在 203 Park Drive 集合,登車哈佛廣場法國麪包店前或八時

84十月十二日下午二時至三時, 學習者,請早日報名。辦一社會家庭健康講座

幸裔退伍軍人會

語學習班

第十月十九日下午二時至三時, 護理生病中的小孩。」主講「怎樣照顧健康的幼兒及 二十五日(星期四)晚五時半至一年五日(星期四)晚五時半至

人醫務中心 社 區服務部

級英崙

專題討論中國西安 華美護士協會



一九四五年,美國麥克阿瑟將軍會晤日本裕仁天皇。

張的受害者。

- 合衆社圖片 -

※李國鼎演講會:十月十五日(※李國鼎談台灣經濟發展。

文程度及對學業有進取心者, 有資格參加。學位有限,請從速文程度及劉學業有進取心者,均 報名,詳情電 Annie Chin

CONTACT HRS。歡迎各界人士踴躍

晚餐),可得專業學分二點零

認識。

認識。

新譯及華美護士協會會務報告等 「新聞及華美護士協會會務報告等

會

亞裔靑年學業進修

招生

吉屋出售 **HOPKINTON**

月十六日(星期二)晚十一時半「太平洋強權」第一集於十 「太平洋強權」第一集於十能造成世界經濟的災難。 平洋的危機,美日之間的敵對可

應續在太平洋存在。

四沒有意向的強

續在亞洲擴展。

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從美國最創新,最賺錢的公司基層做起。 請電:(六一七)四九九~七九九三。

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Now Renting The Arboretum **Apartments**

Brand new apartment community in Canton, with clubhouse and, swimming pool, is available for rent by eligible Section 8, Chapter 707 certficate holders and voucher holders. Occupancy of 27 twobedroom 2 bath units and 5 threebedroom 2 bath units begins in June. Handicapped units available.

Contact issuing agency to determine eligibility. If eligible, call 828-4877 for application, Mon -Fri, 9 am to 5 pm.

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Equal Housing Opportunity

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成立。 成立。 成立美華人福利總會的 成立。 成立。

日華人移民額。 田一九五三年只有一百零 田一九五三年只有一百零 田一九五三年只有一百零 一萬、香港五千。)這大 一萬、香港五千。)這大 一萬、香港五千。)這大 一萬、香港五千。)這大 一八五三年只有一百零 一八五三年只有一百零 一八五三年只有一百零

会文博理事 一九八一

(總會)

(總會)

黄毓 典理事 一九八一

(八一九五三至一九五七年(

),四份之一來自中國以來自中國以內(七十九人

交部長葉公超大力支持,同奮鬥,並得台灣國府外問美西岸,商討團結,共制中華公所主席,三度訪

籌備全國性的組織。

一九六二年,數千萬中國 離會,拜見有關部門後。 相經建入香港,極需援手 中國難民額,每年只 有三千名。全美華人福利 中國難民額,每年只 相於一名額給予中國的難 即六千名額給予中國的難

陳毓璇副主席

(總會)

零五名』,規定四份之三移民配額每年只有「一百

四年期間),美國准難民

難民配額「一個也沒有」崙中華公所等,抗議華人聯合紐約中華公所及紐英

華人難民是「零」配額,萬名。但歐洲難民太多配萬,有很多未用餘額。而

(一百三十七年「中國」的年災難」:

子、兄弟遠隔重洋,造成 京條約,後有八國聯軍入 中國開關自守,八年抗 人亡,部份遠走異邦,而 有些到達美國。神州失擴 後,中國開關自守,八年抗 人亡,部份遠走異邦,而 有些到達美國。神州失擴 家人出國團聚,夫婦、父

(二一九五七年全美華人福利) (三一九五七年全美華人福利) (三十四名代表,來自三十四) (一九五七年全美華人福利) (四名代表,來自三十四) (一九五七年全美華人福利) (一九五七年全美華人福利

華裔移民和難民在「

九五七年

一前後比較

黃毓興

(A) 一九五七年前的「一百三十七 一八二〇至一八四四年(

,國會通過排華法案,「四十二年期間),美國人四十二年期間),美國人

不准華人來美國」。 第一區:無限制配額。 第一區:無限制配額。 第二區:無限制配額。 第二區:無限制配額。 第二區:無限制配額。 第三區:無限制配額。 (四一九四三至一九四三年(十九四三至一九五三年(**三爲什麼華僑被稱爲「革命** 當年的華僑,十分樂意捐助反清的國民革命黨,為華人地位望中國富強,為華人地位望中國富強,為華人地位望中國富強,為華人地位望中國富強,為華人地位。 在世界各國,以平等待我 民族,及喚醒群衆「共同 民族,及喚醒群衆「共同 大不團結的毛病。

(0)「一九五七年」是華人來美的

然後有排華法案,華人 路築好後,多被驅逐出境 來美築路的華人苦力,道 無數華人得以受惠,遺無數華人得以受惠,遺成爲服務國胞的好典範,成爲服務國胞的好典範,成爲服務國胞的好典範,成爲服務國胞的好典範,成爲服務國胞的好典範,成爲服務國胞的好典範,成爲服務國胞的好典範,成爲服務國胞的好典範,成爲服務國體及聯

二一百三十七年「美國」的

。致力協助華裔移民及難識員。三度出任達十八年謝友良成為美國上讓院參與一九五九年,夏威夷華裔

十三年的演變

(1) 一九五七年至一九九〇年內三

。 因此華人買「假紙」, 三年內,不准華人來美國 三年內,不准華人來美國 由於一八八二年至一九四

(一美國東北六省,號稱「紐工作,分為九大區。每區 政立支部,在該地的中華 設立支部,在該地的中華 設立支部,在該地的中華 設立支部,在該地的中華 於區 內有較多華人的城鎮。

英編區」,以文化名城波華埠奧士佛街十四號,紐華埠奧士佛街十四號,紐華埠奧士佛街十四號,紐

(二一九五七年至一九九〇年) 电二十三年期間內,紐英衛分會領導人者極多級軍人權利總會及與地震,英才輩出,任全美華人福利總會及與實際的三十三年期間內,紐英

昭 主 管

五日獲波士頓市長費林指派為採 五日獲波士頓市長費林指派為採 其後接掌採購部的史東尼 (o'rany streeter)則於上月去世,市長費 林決定再任命陳毓禮掌管採購部 ,他稱許陳氏「在任職採購部 ,他稱許陳氏「在任職採購部 ,他稱許陳氏「在任職採購部 ,他稱許陳氏」 陳毓禮第二度獲市長 指派爲市府採購

全國兒童圖畫比賽

鄧氏小兄弟獲獎

繼任正副會長

余仕昂黃國威

同村

居民聯

誼

一向熱心推動華人參政。 ○ 一宋明怡一

波士頓華埠 清潔

機構人士一同清掃門前及行人道時所物銀行前。請住宅、商店及均所物銀行前。請住宅、商店及時至十二時舉行,集合地點是華時至十二時舉行,集合地點是華時至十二時舉學科季清潔日,定

林水吉廣東話

0

畫比賽,經已揭曉,大同村有二勵居民兒童參加之全國性兒童圖大同村辦事處於三個月前鼓

日

参加,聯絡:周錦輝(四條俱。各界義務及熱心人埠街道上的垃圾,請勿搬袋及戴運車。當日主要是 十二名之一(不分先後),弟弟名兒童獲獎。二優勝者爲鄧仲軒舊選全國和鄧仲賢,哥哥鄧仲軒獲選全國 居民聯誼會贈送兩小兄弟禮品為鄧仲賢獲選麻州優異獎,大同村

陳建立致 贈 對聯

贈別北美事務協調處波士頓分處 林水吉處長榮調:

《處長》《協調》常攪掂

《事務》《斃(北)美換新天我信《吉》凶非前定,推行

升又昇;稍改下聊,以表敬意善、深信發揮外交長才,日善善緣,功在僑社;現國家另有一人,廣結

林水吉伉儷接受波市市讓會頒獎後,與華人領

龍鳳酒家全儒歡送大會 九九〇年九月四日波士頓 主席陳建立 至孝篤親公所

出 版 人·塞美福利會 電 新·四二六·九四九二 電 新·四二六·九四九二 報報顧問:劍飯委員會 英文編輯:宋明怡 序 告·孫喘峯 內文打字:余君齡



Vol. IX, No. 23

在譚國文雕城而亟需一位新大致力於亞美政治和社區事務的主任時,亞裔文化中心十年前的主任時,亞裔文化中心十年前的主任時,亞裔文化中心十年前的

熱衷亞美政治社區事務 出任亞裔文化中心主任 劉仲岳撤去全職教務

亞裔文化中心的工作亦極困難。且於此時期尋找一個新人來接替些對我來說是最爲重要的事。而

頓溫華美技術學院担任電機工程中直作爲普通會員,與中心保持一直作爲普通會員,與中心保持一直作爲普通會員,與中心保持



語言平等 不要「英語獨尊」

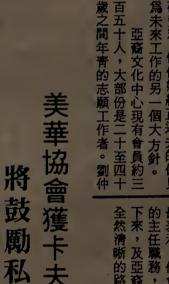
文藝表演,透過錄映帶,唱歌、跳舞、話劇爲社區強調文化的重要和語言的權利。

前進會與華人社區機構及團體,於九月廿五日下午六時至八時在昆市學校,合作學行一當教育意味的

精華 人福利事業。 財正款,將鼓勵私人企業關心美 養華協會獲卡夫食品公司捐 (Kraft

協會商業諮詢委

及亞裔種族暴行」的 一名,美華協會更加 一名,美華協會更加



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